

REGISTRATION FORM FOR ADVERTISERS, EXHIBITORS, AND SPONSORS

PLEASE RETURN THIS FORM TO THE APPALACHIAN STUDIES ASSOCIATION
FORMS AND ADVERTISEMENTS MUST BE RECEIVED BY NOVEMBER 18, 2022

Contact Name			
Company Institution: As it will appear in program			
Mailing Address			
City	State	Zip	
Telephone	E-mail		
Representative 1 (exhibitors only)	E-mail		
Representative 2 (exhibitors only)	E-mail		

If you purchase an exhibit, please list the names of up to 2 individuals who will represent you and may attend sessions at no additional charge. Additional persons must purchase conference registration to attend. Each vendor receives access to the conference for 2 individuals regardless of the number of exhibit tables purchased.

EXHIBITS

- Please reserve a **TABLE or VIRTUAL EXHIBIT** at **\$225**. Amount: _____
- Please reserve **__ EXTRA TABLE(S)** at **\$150 each**. Amount: _____
- SHARED TABLE** Community organizations, artists, or small presses at **\$125 per Vendor**. Amount: _____
Please provide your own **table cover**. Please list **exhibit table requirements** (e.g., electric, location):

- ADD-ON OPTION** Social Media Feature photo and/or flyer at **\$25 each** Amount: _____
- ADD-ON OPTION** Social Media Feature video at **\$50 each**. Amount: _____

OPTIONAL 2023 MEMBERSHIP/ LIBRARY SUBSCRIPTIONS

- Optional **LIBRARY SUBSCRIPTION**: \$82 print, \$102 electronic, \$122 print/electronic (circle one) Amount: _____
- ASA Membership* **__ Regular \$110 __ Student \$85** Name(s) _____ Amount: _____
- To receive a print copy of the *Journal of Appalachian Studies*, please add an additional \$20. Amount: _____

ADVERTISEMENTS

Ads should be **300 resolution (DPI)**. Ads may be in color. We prefer you to submit the file in both **JPG and PDF**.

Ads may not exceed **7 1/2" (w) x 10" (h)** for full-page ad; or **7 1/2" (w) x 5" (h)** for half-page ad.

Preliminary and Final Programs will both be distributed in a digital format only.

- Please reserve **__ Full-Page Ad(s)** at **\$275** in Preliminary and Final Programs. Same ad only. Amount: _____
- Please reserve **__ Full-Page Ad(s)** at **\$200** in Final Programs. Amount: _____
- Please reserve **__ Half-Page Ad(s)** at **\$175** in Preliminary and Final Programs. Same ad only. Amount: _____
- Please reserve **__ Half-Page Ad(s)** at **\$125** in Final Programs. Amount: _____
- ADD-ON OPTION** Social Media Feature photo and/or flyer at **\$25 each**. Amount: _____
- ADD-ON OPTION** Social Media Feature video at **\$50 each**. Amount: _____

SPONSORSHIPS

I would like to sponsor:

- Break at \$525** Amount: _____
- Reception: reception costs vary. Please contact the ASA.** Amount: _____
- BOOK SIGNING** - see page 15 of the Call for Participation for information

Total Amount: _____

Fees* are payable to the Appalachian Studies Association by check, Visa, or Master Card and due by January 31, 2023.

*See ASA refund policies on page 15 of the Call for Participation

EXHIBIT FEE enclosed **AD FEE enclosed** **SPONSORSHIP FEE enclosed** **BILL ME LATER**

