

# REGISTRATION FORM FOR ADVERTISERS, EXHIBITORS, AND SPONSORS

Contact Name: \_\_\_\_\_  
Company | Institution \_\_\_\_\_  
As it will appear in the program \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zipcode \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_  
Representative 1 \_\_\_\_\_  
(exhibitors only) \_\_\_\_\_ E-mail \_\_\_\_\_  
Representative 2 \_\_\_\_\_  
(exhibitors only) \_\_\_\_\_ E-mail \_\_\_\_\_



If you purchase an exhibit, please list the names of up to 2 individuals who will represent you and may attend sessions at no additional charge. Additional persons must purchase conference registration to attend. Each vendor receives access to the conference for 2 individuals regardless of the number of exhibit tables purchased.

## EXHIBITS

- ☐ Please reserve a Table at \$240
- ☐ Please reserve \_\_\_\_\_ Extra Table(s) at \$160 each
- ☐ Shared Table (*Community Organizations, Artists, or Small Presses*) at \$130 per vendor

Please list exhibit table requirements - covering not provided (e.g., electric, location).

## SUBTOTALS


## ADVERTISING

- ☐ Please reserve \_\_\_\_\_ Full-Page Ad(s) at \$290 in Preliminary and Final Program.  
Same ad only.
- ☐ Please reserve \_\_\_\_\_ Full-Page Ad(s) at \$210 in Final Program.
- ☐ Please reserve \_\_\_\_\_ Half-Page Ad(s) at \$185 in Preliminary and Final Program.  
Same ad only.
- ☐ Please reserve \_\_\_\_\_ Half-Page Ad(s) at \$130 in Final Program.
- ☐ Please reserve \_\_\_\_\_ Ad Bundle(s) at \$700, see CFP for description.
- ☐ Please reserve \_\_\_\_\_ The Works Ad Package(s) at \$1,250, see CFP for description.

## SUBTOTALS


## SOCIAL MEDIA

- ☐ \_\_\_\_\_ Social Media Feature(s) photo/flyer at \$30 each, or 4 for \$100.
- ☐ \_\_\_\_\_ Social Media Feature(s) video at \$55 each, or 4 for \$200.

*Ads should be 300 resolution (DPI). Ads may be in color. We prefer you to submit the file in both JPG and PDF.*

*Ads may not exceed 7 1/2" (w) x 10" (h) for full-page ad; or 7 1/2" (w) x 5" (h) for half-page ad.*

*Preliminary and Final Programs will both be distributed in a digital format only. Ads due 11/21/2025.*

## SPONSORSHIPS

- ☐ Break at \$550; Reception - costs vary.  
Please contact the ASA.
- ☐ BOOK SIGNING - see CFP for amounts

## SUBTOTALS

## OPTIONAL MEMBERSHIP(S)/ LIBRARY SUBSCRIPTION(S).

- ☐ LIBRARY SUBSCRIPTIONS:  
\$90 print, \$112 electronic,  
\$134 print/electronic (circle one)
- ☐ ASA MEMBERSHIP\*  
(add \$20 for Print Journal) \_\_\_\_\_ Regular \$115  
\_\_\_\_\_ Student \$90 - Name(s) \_\_\_\_\_

## GRAND TOTAL

Form due to ASA Office by 11/21/2025  
Fees\* are payable to the Appalachian Studies Association by  
Check or Credit Card and due by January 31, 2026.  
\*See ASA refund policies in the Call for Participation.  
\_\_\_\_\_ FEES ENCLOSED \_\_\_\_\_ INVOICE ME LATER



Ann E. Bryant, Appalachian Studies Association,  
One John Marshall Dr., Huntington, WV 25755  
Phone: 304-696-2904 | E-mail: asa@marshall.edu | www.Appalachianstudies.org