

YOUR INVITATION TO EXHIBIT AND ADVERTISE

What: Appalachian Studies Association / Twenty-Fifth Annual Appalachian Studies Conference
Theme: *Voices from the Margins – Living on the Fringe*

When: **March 15-17, 2002**
Exhibits will be open on Friday afternoon, Saturday morning and afternoon, and Sunday morning.

Where: **Unicoi State Park, Helen, Georgia**

Who: **Approximately 500 - 600 people**, including scholars from diverse fields as well as teachers, artists, writers, and members of Appalachian-oriented organizations, agencies, and communities.

Publishers and other organizations are invited to exhibit during the 2002 Appalachian Studies Conference. **You are also invited to advertise in the conference program and/or sponsor a coffee break/book-signing.**

Registration fee for exhibitors is \$100. **Reservations for tables will be taken on a first-come, first-served basis as space and tables at Unicoi are limited.** Exhibitors will be provided with two chairs and one 5' by 30" table, single draped. Additional draped tables are available for \$90 each. Exhibits should not be so tall or so arranged as to block the view of other exhibits. Registration fee includes admission to all sessions, but does not include meals or ASA membership. Exhibitors may purchase tickets for the Friday night banquet (\$18) or Saturday lunch (\$12).

Please return this reservation form by **December 15, 2001**, to the ASA Administrative Office: Mary Thomas, Appalachian Studies Association, Marshall University, One John Marshall Drive, Huntington, WV 25755 Phone: (304) 696-2904 Email: asa@marshall.edu Fax: (304) 696-6221 Website: www.AppalachianStudies.org

.....
Exhibitor Registration Form: Twenty-Fifth Annual ASA Conference, March 15-17, 2002

Contact Person: _____

Company/Institution: _____

Address: _____

Phone: () _____ Email: _____

Name(s) of persons attending conference: _____

___ Yes, please reserve a table for our exhibit at ASA 2002. Amt.: \$100
___ Please reserve ___ extra table(s) at \$90 each. Amt.: _____
___ Please reserve ___ banquet tickets at \$18 each. Amt.: _____
___ Please reserve ___ lunch tickets at \$ 12 each. Amt.: _____
Total Exhibitor Fee: _____

___ Please reserve ___ full-page ad(s) at \$150 per page. Total: _____
(Full page ad cannot exceed 7 1/2" wide by 10" long)
___ Please reserve ___ half-page ad(s) at \$75 per half-page. Total: _____
(Half-page ad cannot exceed 7 1/2" wide by 5" long)
___ Please send information on sponsoring a break/book-signing.

___EXHIBITOR FEE ENCLOSED ___AD FEE ENCLOSED ___PLEASE BILL ME

All fees are due by January 15, 2002. Make checks payable to: Appalachian Studies Association. **Ads must be camera-ready and received by January 15, 2002.** Send **checks and camera-ready copy** to above address.